🍁 1 April 2023 - Class 9 - Surah Al Haj 🍁

Aaj ki tafseer class kay eham nukat

◈Rasool aur Nabi mei farq kay barey mei ulama kay darmiyan ikhtilaaf hay.

Raajeh qaul ye hay keh Nabi sey muraad wo shakhs hay jisey Allah taala ney qaum ki islah kay liye nabuwwat ka mansab diya ho, jis par wahi aati ho. Nabi ko mustaqil sharie'at ya kitaab nahi di jati balkeh wo kisi saabiq Rasool ki laayi hoi sharie'at aur kitaab par amal paera honey ki targheeb logon ko detey hain.

Nabuwwat milney sey pehley Nabi infiraadi ibadat aur dousrey Nabi ya Rasool ki madad kar rahey hotey hain. Masalan nabuwwat ka mansab milney sey pehley Hazrat Yusha' as Hazrat Musa as ki aur Hazrat Loot as Hazrat Ibraheem as ki madad kar rahey thay.

Hamein peer aur shaikh banney ki bari khwahish hoti hay lekin pochna, seekhna, madad karna, ye kaam hum par giraan guzartey hain.

Rasool, jisey mustaqil sharie'at aur kitaab mili ho.

◈Ilmi ikhtilaaf ulama kay darmiyan hamesha sey hay aur hamesha rahey ga shaitaan kehta hay keh ye molvi hamesha lartey rehtey hain. Aksar shayateen aalim hotey hain aur wo achchi tarah jantey hain keh ilmi ikhtilaaf ek achchi cheez hay, Nabi saw ki zindagi mei aur baad mei bhi Sahabah rz mei ilmi ikhtilaaf maujood thay. Lekin shaitaan is kaam ka isti'maal aam logon ko ulama e kiraam par adam aitimaad aur badzann karney kay liye kartey hain.

(كلمة الحق يريد به الباطل)

◈Aalim ka kaam apney ilm ki taraf bulana hay aur agar wo ulama e haq mei sey hoga tou haq ki taraf bulaye ga wagarna ulama e su mei sey hoga tou wo burayi ki taraf bula raha hoga aur burayi ki taraf bulana shaitaan ka kaam hay, jisey shaitaan min al ins kehtey hain.

◈Zanadqah aur mulhideen hadees aur quran kay alfaaz isti'maal kartey hain. Wo is mei kuch naye ma'ney nikalney ki koshish kartey hain jo Nabi saw aur Sahabah rz sey saabit nahi hotey. Unhun ney baqaidah man gharat ahadees ko kitaabun mei dakhil kar diya. Hadees ki Sihah e sitah aur chand mazeed kitabein tou ulama ne seenah ba seenah muataqil taleem wa taleem sey mehfooz keen lekin in

kay ilawah kutb mein zanadqah aur mulhideen ney apney maqasid kay liye galat batein shamil ki hain. Jaisey Imam Ghazali aur Faqeeh Ibn Arabi ra ki kutub.

◈Za'eef aur maudho'u (man gharat) hadees mei farq. Za'eef hadees ka matlab ye nahi keh wo bilkul ghalat hay lekin usey ehkaam shar'iah mei haram wa halal farz, wajib, makrooh waghairah kay istimbaat kay liye isti'maal nahi kartey balkeh sirf faza'il kay liye isti'maal kar saktey hain.

◈Ulama ki lagayi pabandiyun par kuch loug aitiraaz kartey hain keh Rasool saw aur Sahabah rz kay zamaney mei tou ye pabandiyan nahi theen. Jawab ye hay keh ulama ka kaam infection ko control karna hay chunkeh inko nuqsaan pehley nazar aarahey hotey hain jaisey doctor ko infections ki reports ponhanch rahi hoti hain tou wo precautions lagatey hain. Iski bari misaal Sahabah rz ki zindagi mei aurtoon ko masjid mei aaney sey mana' karna hay jabkeh Nabi saw kay zamaney mei iski ijazat thi. Maqsade sharie'at aur Nabi saw ki chahat ko daekhtey howey us waqt kay maujoodah halaat par Hazrat Umar rz ney hukm lagaya aur Amma Ayeaha rz nay uski mawafiqat ki. Ulama bhi yahi kaam aaj kay hisaab sey kar rahey hain.

◈Aaj kal aek bara masala ye hay keh media aur YouTube logon kay haath mei aachukey hain. Jab tak Quran aur Sunnat ki nigah sey na daekhein gey tou hamein tou You tube bhi samajh mei nahi aayega. Shayateen mukhtalif harbun ko istimaal kar kay lougun ko gumrah kartey hain. Kisi kay liye bhe viral hona kitna aasan hay. Bolney ka fun rakhney wala koyi bhi panel ya interview mei ja kar baat karna shuru kar deta hay. Jisey sunney kay baad hamein iski baatein pasand aaney lagti hain. Hum ilm wa haqayiq ko nahi jantey aur na hi is shakhs ko jantey hain, lekin isko sach manna sharu kar detey hain. Emaan ki hifazat kay liye zaroori hay keh tahqeeq karein aur ahl e mua'amla sey mashwarah karein phir kisi ko suneyein. Deen Ka ilm hasil karein aur media sey is ehtiyaat kay saath engage hun.

Recording link:

https://files.rememberallah.org/Ramadan1444_tafseer/10_ramadan1444tafseerclass_day09.mp3